

FULL GOSPEL BAPTIST CHURCH FELLOWSHIP INTERNATIONAL



Senior Pastors Orientation Manual

Bishop Paul S. Morton, Sr. - International Presiding Bishop

*Bishop Darryl S. Brister- Executive Secretary
Bishop Joseph W. Walker, III- Bishop of Pastors*

Full Gospel Baptist Church Fellowship

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TIERS OF LEADERSHIP

EXECUTIVE COUNCIL	
<p>Bishop Paul S. Morton Founder & International Presiding Bishop</p>	
<p>Bishop Neil C. Ellis 2nd Presiding Bishop</p>	<p>Bishop Clarence McClendon 3rd Presiding Bishop</p>
<p>Bishop Darryl Brister Executive Secretary</p>	<p>Bishop L Lawrence Brandon 1st Assistant to the 3rd Presiding Bishop Regional Bishop Southern Region</p>
<p>Bishop Micheal Kelsy Executive Treasurer</p>	<p>Bishop Joseph W. Walker, III Bishop of Senior Pastors</p>
Regional Bishops	
<p>Bishop Simon Gordon Midwest Region</p>	<p>Bishop Kenneth Robinson Northeast Central Region</p>
<p>Bishop Larry Brandon Southern Region</p>	<p>Bishop W. Oshea Granger Southern Atlantic Region</p>
<p>Bishop Jessie Gavin Mid-Atlantic Region</p>	<p>Bishop Edward Stephens Central Region</p>
<p>Bishop Milton White Western Pacific Region</p>	<p>Bishop Godfrey Williamson Bahamas Region</p>
<p>Bishop Clayton Johnson British West Indies</p>	

Full Gospel Baptist Church Fellowship

Overview

Founded in 1994, Full Gospel Baptist Church Fellowship International, Inc. is one of the fastest growing multi-cultural and multi-denominational reformations representing more than 10,000 leaders of faith, 2,000+ churches and million of constituents, partners and associates in the United States and throughout the World. Along with its Founder and Presiding Bishop, Bishop Paul S. Morton, the fellowship is lead by its Executive Council which includes Bishop Darryl Brister, Executive Secretary; Bishop Neil Ellis, 2nd Presiding Bishop; Bishop Clarence McClendon, Third Presiding Bishop; Bishop JD Wiley, Executive Treasurer; Bishop George Brooks, Administration; Bishop Gregory Davis, Events and Planning; Bishop William Murphy, Jr., Intercessory Prayer; Bishop Andy C. Lewter, Christian Education; Bishop Oscar Brown, 1st Assistant to International Presiding Bishop; Bishop John Neal, Foreign Ministries; and Bishop Joseph Walker, Senior Pastors. Some of its key initiatives include church and community development, leadership & entrepreneurial growth, economic development, foreign missions and growth for generations X, Y and Z.

The Full Gospel Office of Public Affairs was launched as a catalyst for community, public and corporate change in the communities affected by The Full Gospel Baptist Church Fellowship International, Inc. under the leadership of Bishop Paul Sylvester Morton.

The Demographics and psychographics below reflect a target market that speaks to your particular company and brand.

- African Americans-90%
- General Market-10%
- Ages-24-65
- Urban dwellers-45%
- Suburban Dwellers-55%
- Household Income-\$60,000+
- Own an automobile-77%
- Homeowners-78.4%
- Professional workers-61%
- Regular Church Attendees-98.9%
- Will spend an average of \$500.00 at the convention-65%
- Will purchase from an exhibitor on site-77%
- Interested in health and a better way of living-88%

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BISHOP PAUL S. MORTON, SR

INTERNATIONAL PRESIDING BISHOP

Bishop Paul S. Morton is the International Presiding Bishop of The Full Gospel Baptist Church Fellowship International, Inc.

Bishop Paul S. Morton was born in Windsor, Ontario, Canada on July 30, 1950. In 1972, he moved to New Orleans, Louisiana and was later installed as Pastor of the Greater St. Stephen Missionary Baptist Church in 1975. He works diligently in the service of the Lord with his wife, Elder Debra B. Morton, who serves as Co-Pastor of Greater St. Stephen Full Gospel Baptist Church in Atlanta, GA and New Orleans, LA.

Under the inspirational leadership of Bishop Morton, the ministry grew from 647 members to over 20,000 members. Since becoming pastor, he has incorporated several seasonal institutes and revivals, nurtured numerous community outreach programs, and implemented over 60 active-in-house ministries.

Bishop Morton continued to lead the Greater St. Stephen Ministry to make major strides in growth and development. In 1997, the ministry purchased an Army Naval Base and renamed it St. Stephen City. This new development provides affordable housing to more than 75 families, also a apartment complex, St. Stephen Manor which provides housing to over 50 families. In 1997, the ministry purchased an office building which now houses the new corporate headquarters, home to the ministry's daily operations, and to several other community businesses.

In addition to his worldwide evangelistic ministry and pastor of Greater St. Stephen, Bishop Morton continues to spread the Word of God through the "Changing A Generation" daily radio and weekly television broadcasts which air in several markets nationwide, including a nationally televised broadcast on Dream Television Network, Black Entertainment Television (BET) and Word Network. His sole desire is to help people reach their ultimate potential spiritually by developing a personal relationship with God and teaching them to operate in "spirit over mind."

Bishop Morton has authored several books. One of his latest best selling books, "Why Kingdoms Fall" describes the struggle of his life between mental breakdown and his miraculous spiritual restoration. Other publications include the popular title "The Enemy Inside Your Mind", "It's Time For The Outpouring" & "What is the Full Gospel Baptist Church?." In addition to being a dynamic preacher and most proficient teacher, Bishop Morton is a world-renowned singer. In 1999, Bishop Morton released his nationally recognized solo CD (album) entitled "Crescent City Fire." Included among his other musical accomplishments are five albums with the Greater St. Stephen Mass Choir and two recordings with the Full Gospel Baptist Church Fellowship Mass Choir. He was also featured on the all-star recording of the hit song, "Something Inside So Strong" a tribute to Rosa Parks. In 2006, he released a tribute to Hurricane Katrina survivors entitled, "We're Still Standing".

Full Gospel Baptist Church Fellowship

BISHOP PAUL S. MORTON, SR

INTERNATIONAL PRESIDING BISHOP

Continued

Bishop Morton's commitment to the community is evident by his participation on the board of One Church-One Addict. He is also the president of the Paul S. Morton, Sr. Scholarship Foundation and president of the Paul S. Morton Bible College and School of Ministry. He is an honorary councilmember and has laid hands on and prayed for the mayor, the governor, members of congress, and the President of the United States.

Bishop Morton answered yet another call on his life. That call was to begin the Full Gospel Baptist Church Fellowship International, a movement to lead and teach the people of God, particularly Baptist people, how to operate in the fullness of the Holy Spirit, yet remain on the same foundation which is Jesus Christ. In 1992, following the vision of its pastor, Greater St. Stephen Missionary Baptist Church changed its name to Greater St. Stephen Full Gospel Baptist Church.

In March of 1993, Bishop Morton was consecrated to the office of International Presiding Bishop of the Full Gospel Baptist Church Fellowship International, Inc. Today, that organization leads more than 2,000 churches, 10,000 leaders, and millions of constituents throughout the world. Please visit www.fullgospelbaptist.org for more information.

Full Gospel Baptist Church Fellowship

BISHOP JOSEPH WARREN WALKER, III

Bishop of Senior Pastors

Bishop Joseph Warren Walker, III—the charismatic pastor of Mt. Zion Baptist Church of Nashville, Tennessee—is a shepherd with the spiritual conviction, moral aptitude and old-fashioned wisdom to return a people to God.

Bishop Walker received a Bachelor of Arts Degree from Southern University in Baton Rouge, Louisiana; a Master of Divinity Degree from Vanderbilt University in Nashville, Tennessee; and a Doctor of Ministry Degree from Princeton Theological Seminary in Princeton, New Jersey. He serves on the Executive Council and is Bishop of Senior Pastors of the Full Gospel Baptist Church Fellowship, International, which is under the leadership of International Presiding Bishop Paul S. Morton, Sr. Bishop Walker is married to the former Dr. Stephaine Hale. She is Assistant Professor of Pediatrics and Neonatology at Vanderbilt University and founder of Full Circle Healthy Community Coalition. They are the blessed parents of one daughter, Jovanni Willow Walker.

In 1992, at the age of 24, Bishop Walker began his pastorate at Mt. Zion with 175 members. Presently, the ministry has grown to exceed 28,000 and continues to grow at a phenomenal rate of over 1,800 souls per year. Under Bishop Walker's leadership, Mt. Zion's ministry has expanded beyond its original location in the Historic Jefferson Street corridor to seven weekly services in three physical locations and to mtzionanywhere.org, its virtual church location.

As philanthropists, in 2010, he and his wife founded the non-profit Drs. Joseph & Stephaine Walker Foundation. The Foundation is committed to helping people help themselves and to helping those around them lead productive and satisfying lives. The mission of the Foundation is primarily advanced through education, mentorship and outreach. Over the history of the non-profit and under the umbrella of the Foundation, over \$500,000 in scholarships has been awarded to deserving students through the Dr. Diane Greer Walker Memorial Scholarship Fund in honor of his late wife, Dr. Diane Greer Walker.

Most recently, Bishop Walker launched ChurchFit, a comprehensive health and wellness program designed to promote healthy lifestyles within the faith community. The program strives to preserve good health, revive fitness goals and promote/improve overall health and wellness among program participants.

Vowing never to abandon the Mt. Zion neighborhood, Bishop Walker launched the New Level Community Development Corporation (NLCDC) in 2001. The NLCDC is committed to low-and moderate-income families and to community economic development.

Incorporated within the assertive listing of Bishop Walker's ministry are his outreach communication services, which include a live webcast, a podcast, a radio ministry, both local and national television broadcasts, Twitter, Facebook, and YouTube. As he travels

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BISHOP JOSEPH WARREN WALKER, III

Bishop of Senior Pastors

Continued

across the nation on his well-regarded *The Relationship Tour*, he discusses various topics on love and relationships with a “right-in-your-face” approach.

He is a member of several organizations, such as Omega Psi Phi Fraternity, Inc., and serves on numerous Boards, including the American Red Cross and Regions Bank. He is also an academic and ministry mentor for Princeton’s Theological Seminary and a Commissioner of Human Rights for the State of Tennessee.

Throughout his life and ministry, Bishop Walker has demonstrated a caliber of leadership well beyond his years. Recognized as a man from humble beginnings, he is a teacher, humanitarian, philanthropist, businessman, community volunteer, author and pastor. Bishop Joseph Warren Walker, III is an anointed man of God and is rapidly becoming a national voice calling for leadership that enhances the quality of life for all people.

Full Gospel Baptist Church Fellowship

THE VISION

Habakkuk 2:2, challenges us to “write the vision and make it plain upon tables, that he may run that readeth it.” A plain “vision” is one which is written in such a way that it can be easily understood and intelligently articulated. The “vision” of the Full Gospel Baptist Church Fellowship is to “Change A Generation”. The following acrostic – “Change” summarizes the “Vision of the House”.

"CHANGE"

Challenge Denominational Traditions

Help Struggling Churches

Address Social Needs

Networking and Nurture Worship Environments

Generate Independent Institutions

Education, Equip, Evangelize

Challenge Denominational Traditions

The challenge is to be Biblical rather than traditional. As we investigate the Truths of Scripture, we embrace the Full Gospel, and recognize that God has ordained this Movement. We believe that Baptists have the “Right to Choose” to operate in the gifts of the Holy Spirit. Additionally, because the Holy Spirit offers these gifts to the believer ... without regard to gender ... Full Gospel Baptist Church Fellowship affirms the role of Women in Ministry. These roles include women as pastors, preachers, elders, teachers, and bishops.

Help Struggling Churches

The Full Gospel Baptist Church Fellowship is committed to assisting Baptist Churches, which are in need of restoration, upon request. In addition to financial assistance, we may offer organizational advice and Christian Education to rebuild congregations and a sound Christian Foundation.

Address Social Needs

The community depends upon the leadership and foresight of the Church. The Full Gospel Baptist Church Fellowship is committed to assisting socially disenfranchised individuals. As we enter the 21st Century we are giving ourselves a hand-up by continuing to build strong communities.

Full Gospel Baptist Church Fellowship

THE VISION

Continued

Nurture Worship Environments

The commitment to a workshop environment, which allows The Holy Spirit to flow in its Fullness, is a passion of this Movement. Praise and Worship lead us to the very throne of God, where healing, deliverance, and life-changing power are available. Through Corporate Praise we experience the jubilation of being one with the Body of Christ. Corporate Worship allows the believer to enter into the “Holiest of Holies”...to personally commune with our Most High God!

Generate Independent Institutions

The commitment of this Movement is ... not just to be financially independent ... but our goal is to cultivate businesses ordained by God, and supported by the Full Gospel Baptist Church Fellowship. Other projects include, but are not limited to: Senior Citizen Housing, Homes for At-Risk Youth, After School Community Centers, Rehabilitation Facilities, Homes for Unwed Mothers, Private Christian Schools, and Post Secondary Colleges.

Educate, Equip, Evangelize

The Vision to Educate, Equip and Evangelize involves every aspect of our Movement. During our Annual International and Local District Meetings Christian Education classes are held for all attendees to obtain the knowledge to become equipped to do the work of the ministry. The local church will grow only if every member is equipped to exercise his or her Spiritual Gifts, in order that the Body functions as one with Christ as the Head. As the church grows, it must be actively engaged in the Ministry of Evangelism ... to win the lost to the Good News of the Gospel of Jesus Christ. As a Movement, creative ways of reaching the lost include utilizing the innovation of the Internet, as well as, capitalizing upon other media technological advances.

Full Gospel Baptist Church Fellowship

FULL GOSPEL FLAVOR

Within the Local Church, the Vision of the Full Gospel Baptist Church Fellowship is also expressed through this acrostic – “Flavor” - to assist pastors in implementing essential Full Gospel Distinctives.

First Class
Loyalty to the Fellowship
Assimilate Full Gospel Distinctives
Vibrant Worship
Orderly Flow
Redemptive Atmosphere

First Class

Full Gospel Ministries must be committed to Excellence in Ministry. From the Pastor to the member, our Ministry should be the best that it can be.

Loyalty to the Fellowship

Full Gospel Pastors and Leaders should be excited about the Fellowship. The “Vision” should be articulated to the membership and other leaders as well.

Assimilate Full Gospel Distinctives

Full Gospel Leaders must know and embrace the distinctives of the Fellowship. Leaders should allow the Spirit of God to be in control of the Ministry.

Vibrant Worship Atmosphere

Full Gospel Ministries must be an exciting place to worship! All should foster vitality in Praise and Worship. Moreover, teach sound doctrine.

Orderly Flow

Full Gospel Ministries must have an orderly flow. Services should begin on time, flow with The Holy Spirit and have a structured spontaneity. Everything is decent and in order.

Redemptive Atmosphere

Full Gospel Ministries should have the Evidence of God’s Presence with “People Getting Saved”. If God is there, the church is alive, and growing!

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THE RIGHT TO CHOOSE

For many years, our South African brothers and sisters experienced Apartheid. What was Apartheid? It was when blacks in South Africa had the right to be born but, beyond that, all other rights were denied due to the color of their skin. They were not allowed to participate in government; they were denied the right to vote; and many other opportunities that were reserved for whites only. Nelson Mandella and many others continued to fight until the rights they now enjoy were achieved. As a result, Black South Africans now have the “Right to Choose” and make decisions that will ultimately improve their quality of life.

The Baptist Church has experienced “Spiritual Apartheid”. We have always had the right to be born again. But ... spiritual gifts, heavenly language, the power to cast out demons, laying on of hands, etc., were afforded to others in the Body of Christ, yet denied to the Baptists.

We are now standing as “Spiritual Mandellas” ... boldly declaring our rights as “Baptists” to make a choice. The government of South Africa denied Blacks their rights because they were black. No longer can we allow our denomination (our governing body) to tell us “we can’t” because “We are Baptist”. When Jesus Christ, who is the Head of the Church, says “We Can” ... we can say with assurance, “We Can!” We Have the Right To Choose (Mark 16:17-18).

We do not feel that others in the Baptist Church are not preaching the Full Gospel. The complete Gospel is Jesus Christ, His death, burial, and resurrection. The Baptist Church has stood firm in preaching His death; we know He died for us. We have stood firm in preaching His burial, for He stayed in the grave three days and His spirit went into hell to take the keys from satan. We have also stood on the fact that He got up from the grave with all power in His hands. The reason we remain Baptist and support the Baptist Church is because of this solid foundation in Jesus Christ.

But, as Full Gospel Baptists, we do not believe that we have fully utilized the power Jesus left when He returned to glory. He left His power with us when He returned with the keys. The Bible says, “Whatsoever ye shall loose on earth shall be loosed in Heaven” (Matthew 18:18). We have dealt with salvation at Calvary, but have left out the experience at Pentecost. The Full Gospel Baptists are using those keys to take full authority over the devil. The Word of God states that we can legally use our gifts in the Name of Jesus! It does not matter how strange it may look to the natural man or to our denomination.

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BAPTIST DOCTRINE

1. We believe in the Triune God – the Eternally Self-Existent, “*I AM*”, the Creator of Heaven and earth, and Redeemer of mankind ... manifested in three Persons; Almighty Father, Divine Son and Holy Ghost. (Genesis 1:1, John 5:7, John 1:1, 4:24, Matthew 10:20, II Corinthians 3:17-18).
2. We believe in the Bible as the inspired, infallible Word of God ... inerrant in the original autographs and the only rule of faith, guide for practice and indisputable and ultimate authority of the Revelation of God, His Will and His Way. (II Timothy 3:16-17, Psalms 19:7-11, 2 Peter 1:16-21).
3. We believe in the deity of Jesus Christ, the incarnation of the Father, born of a virgin, Very God of every God, for and by whom all things were created (I John 1:1-10).
4. We believe in the substitutionary atonement of the Lord Jesus Christ, that He ... by the grace of God ... tasted death for every man; and that all must be born again through faith in Him, or are forever lost. Redemption is accomplished by the cross and blood of our Lord Jesus Christ ... by grace through faith, believing in the heart that God raised Him from the dead. Salvation is by Jesus Christ and none other; for God has highly exalted Him and given a name, which is above every name, that at the Name of Jesus every knee should bow, of those in Heaven, earth and those under the earth. We further believe that every tongue should confess that Jesus Christ is Lord, to the Glory of God the Father. (Hebrews 2:9, John 3:1-18, John 6:44-49, Ephesians 2:8, Romans 10:9, Philippians 2:9-11).
5. We believe in the physical resurrection of the Lord Jesus Christ and that He ascended bodily into Heaven, and is now at the right hand of the Father as our Mediator, High Priest and Advocate. (Acts 3:12-26, John 20, Hebrews 9:24, I Corinthians 15:12-28).
6. We believe in water baptism and Holy Communion – The Lord’s Supper— as the ordinances of the church ... to be observed as public declaration of salvation through Jesus Christ and the commemoration of His death, burial and resurrection in victory over satan, death, hell, and the grave. (Matthew 3:11,14, 26:26-29, Luke 22:17-23).
7. We believe in the personal, visible, imminent return of Jesus Christ ... both for His Saints, and with His Saints ... in reign to victory. (I Thessalonians 4:13-18, Corinthians 15:50-55, Revelation 19:19-20, 20:1-6).
8. We believe in the authority of the believer over the enemy satan ... and the victory to be gained by the exercise of that authority in the areas of deliverance, healing and holiness. (Ephesians 1:20-23, 6:10-7).
9. We believe in the personality and reality of satan as the enemy of the Kingdom of God, Saints of God, and of the Lord; and in his ultimate defeat by the Lord Jesus

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Christ and potential defeat in the lives of spirit filled believers clothed in the Armor of God. (Revelation 12:9-10, Matthew 4:2-11, Isaiah 14:12-17, John 8).

10. We believe in the autonomy of the local church as an independent entity with regard to matters of government, polity operation and discipline. (I Corinthians 5:5, II Thessalonians 3:6, 14-15, Acts 11:22, Titus 1:5).

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FULL GOSPEL DISTINCTIVES

I. We believe the Full Gospel includes: (A) the proclamation of both eternal power of Calvary and the potential power of Pentecost; (B) the baptizing power of Jesus Christ for salvation because of Calvary, and (C) the filling controlling power of the Holy Ghost for service and Holy Victorious living because of Pentecost (Ephesians 5:18 ; Acts 20:27).

II. We believe in the perpetual and continuing ecclesiastical value of all spiritual gifts for the edification of the body of Christ until the end of this Church Age, which will be consummated by the return of our Lord Jesus Christ (Ephesians 4:11-13, I Corinthians 12-14; Romans 12).

III. We believe in the Divine personhood of the Holy Spirit and His present-day ministry to Believers, including the sovereign distribution of spiritual gifts, which empowers Believers for service in the Contemporary Church (I Corinthians 12:7-11).

IV. We believe in Jesus Christ as the Sovereign Giver of spiritual gifts to the church. We further believe spiritual gifts are given for the perfecting of the Saints, for work of the ministry, and for the edifying of the Body of Christ and are given without regard to ethnicity, social class, or gender (Ephesians 4:7-12; Galatians 3:26-28).

V. We believe in the full autonomy of the local church as an independent entity under the Lordship of Christ, through pastoral authority, with regards to: A) government, polity, and operations (Titus 1:5; Acts 15:1 – 35), B) discipline (I Corinthians 5:5; Matthew 18:15-17; II Thessalonians 3:6, 14-15) and C) with the added value of the Episcopacy as a covering (Titus 1: 5; Acts 15:1-35).

VI. We believe in the value of biblical terminology for leadership in the contemporary church: Bishop, Overseer, Pastor, Minister, Elder, and Deacon. We believe all of these are designations for servant-leaders (Jeremiah 3:15; Acts 20:28; II Corinthians 6:4; I Timothy 3:1-7).

VII. We believe in the formal and intentional praise and worship of Almighty God as a proper, spirit-led, corporate acknowledgement and response to His person and work (Psalm 46-50; John 4:23, 24).

VIII. We believe in Jesus Christ as the Baptizer with the Holy Spirit, who brings men and women at salvation into relationship with Himself and His Body, the Church. We further believe that it is the baptism of the Holy Ghost that places one into the Body of Christ. All Believers have been baptized by Christ with the Holy Ghost (Matthew 3:11; John 1:33; I Corinthians 12:13).

IX. We believe in the indwelling of the Holy Ghost for all Believers and that the Holy Ghost verifies and validates the Believer as part of the Body of Christ (Romans 8:9).

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X. We believe in the spirit-filled life as desirable, valuable, and an issue of obedience for all Believers who are commanded to be filled with the Holy Ghost. We acknowledge that within the Body of Christ, the term, “filled with the Holy Ghost” is often used interchangeably with the term, “baptism of the Holy Ghost.” When referring to the controlling presence and power of the Holy Ghost, as a result of the submissive will and desire of the Believer, we allow such alternation of terms. We believe it is the will and command of God that every Believer be “filled,” “walk in,” be “led by,” and “live in” the power of the Holy Ghost (Ephesians 5:18; Galatians 5:16, 18, 25).

XI. We believe that it is God’s desire that all Believers live under the “Divine Direction” of the Holy Ghost. We believe that the filling of the Holy Ghost is an ongoing ministry of the Spirit in the life of the Believer, that enables the Believer to live a life of power, victory, and glory to God (Acts 1:8, 2:4, 4:8, 4:31).

XII. We believe the Holy Ghost fills or empowers Believers for service in the Kingdom of God. Being filled with the Holy Ghost is the result of continuing submission to Divine power and control (Acts 1:8; Ephesians 5:18).

XIII. We believe all Believers are baptized with the Holy Ghost and all Believers should be filled with the Holy Ghost (I Corinthians 12:13; Ephesians 5:18).

XIV. We believe that it is God’s desire that all Believers live under the “Divine Direction” of the Holy Ghost. We believe that the filling of the Holy Ghost is an ongoing ministry of the Spirit in the life of the Believer, that enables the Believer to live a life of power, victory, and glory to God (Acts 1:8, 2:4, 4:8, 4:31).

Compendium on Distinctives VIII and X

We believe the baptism of the Holy Ghost and the filling of the Holy Ghost are distinct, separate, valid, and valuable ministries of the Holy Ghost which may occur simultaneously at salvation.

A) Being filled with the Holy Ghost may and should occur subsequent to salvation in obedience to biblical exhortation.

B) The baptism of the Holy Ghost occurs once and for all at salvation.

C) Being filled with the Holy Ghost should not only be a continuous reality, but an ongoing characteristic of the believer’s consecrated holiness (Matthew 3:11; John 1:33; I Corinthians 12:13, Ephesians 5:18).

D) We believe in speaking in tongues, as our heavenly language, that builds us up in our most holy faith. Tongues is an indicator, not a qualifier. (Jude 20, Acts 19:2-6; Acts 2:1-4; 1 Cor 14:14-15)

Full Gospel Baptist Church Fellowship

DENOMINATIONAL AFFILIATION STATEMENT

The Full Gospel Baptist Church Fellowship is not a denomination or religious sect. The Full Gospel Baptist Church Fellowship is distinctly a Fellowship as defined herein:

A Fellowship, which embraces all ministries, churches, individuals, or other constituents that acknowledge and accept Jesus Christ as Savior and Lord. The Fellowship is inclusive to all baptized believers who acknowledge and accept the gifts of the Holy Spirit. The Fellowship is in communion with all who agree and are willing to abide by the set forth structure outlined both in the vision of the Fellowship, and the policies implemented thereof.

We believe in the autonomy of the Baptist Church and respect it as such. Those who are members of the Fellowship do not have to change the name of the church where they worship, but it is believed and expected that the church should claim and/or announce its affiliation or membership in the Fellowship somewhere in its description.

Adopted January 1996 amino domino



Full Gospel Baptist Church Fellowship

HISTORY

The birth of the Full Gospel Baptist Church Fellowship, International is in essence the story of a tremendous move of God beginning in the last decade of the twentieth century. Since 1994, when over twenty-five thousand people attended the first Full Gospel Baptist Church Fellowship Conference in the Louisiana Superdome, the spiritual religious freedom that makes the Fellowship unique has impacted Christian men and women across the world. Captured by the phrase "The Right to Choose", that freedom is based on the belief that the Gospel of Jesus Christ must be promoted by recognizing the free expression of the gifts of the Spirit as a viable part of the Body of Christ. The Fellowship is convinced that the choice to exercise these spiritual gifts is imperative for the local New Testament Church to fully function as the dynamic organism God has intended.

The Holy Spirit first impressed the vision for the Full Gospel Baptist Church Fellowship upon the heart of its Founder, International Presiding Bishop Paul S. Morton, Sr., in 1992. At that time Bishop Morton was experiencing the liberating power of the Holy Spirit at work in the transition of his own Baptist church congregation, Greater St. Stephen's Baptist Church. The Lord made it clear that He intended to use Bishop Morton to bridge the gap between Baptist and Pentecostal traditions; not simply on a local level, but nationwide. Just as the Lord planted the seed that would grow to become the Full Gospel Baptist Church Fellowship within Bishop Morton, He orchestrated the Presiding Bishop's connection with national and international leaders with the same heart and mind. Along with Bishop Morton, twelve men ... Bishop Odis A. Floyd, Bishop Larry D. Trotter, Bishop Carlos L. Malone, Bishop J.D. Wiley, Bishop K.D. Johnson, Bishop Larry D. Leonard, Bishop Kenneth Robinson, Bishop Kenneth Ulmer, Bishop Fred Caldwell, Bishop Robert Blake, Bishop Eddie Long, and Bishop A.R. Williams ... would become the "Founding Fathers" of the movement.

The Full Gospel Baptist Church Fellowship builds upon the traditional Baptist Church as its foundation. That Baptist heritage is embraced, yet balanced, with more charismatic influences. It is the desire of those who have been drawn to this movement to experience every Biblical command and inheritance promised in the Word of God. Full Gospel Baptist is one of the first Christian fellowships with such an inclusive nature. It encompasses the scope of the "Pentecostal movement" for its spirituality, the "Baptist Church" for its structure, and the word "Church" for its emphasis on the Word of God.

The multi-cultural, and multi-denominational, Full Gospel Baptist Church Fellowship is structured with an Episcopal Hierarchy. The "Tiers of Leadership" include the Bishop's Council, College of Bishops, General, State and District Overseers, Financial Assistance Council, and Senior Pastors. A truly international movement, hundreds of Full Gospel Baptist Churches exist in Africa, Asia, the Bahamas, Germany, India, Canada, Great Britain, Italy, and of course North America.

The Fellowship's rapid growth has surpassed even Bishop Morton's greatest expectations. Its formation out of a spiritual, rather than carnal, need has been blessed manifold times. Each year the Annual Full Gospel Baptist Church Fellowship Conference ministers to nearly 30,000 people through its School of Ministry classes,

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HISTORY Continued

spirit-filled worship services, and community outreach efforts. The Fellowship's major initiatives since 1994 include: church planting in Africa and India; the dispensation of multiple \$5000 grants to struggling churches; and the development of the Full Gospel Baptist Sunday School Curriculum, which supports the Christian Education Ministry throughout the world.

The Full Gospel Baptist Church Fellowship is a movement that has swept across the United States and abroad; blessing corporate and individual lives in immeasurable ways. The Fellowship continues to answer the call to "Change A Generation" through its commitment to submission and empowerment by the Holy Spirit. The Spirit of the Living God guides the Full Gospel Baptist leadership, and member churches, in making a difference throughout the world.

"To God Be The Glory"

Full Gospel Baptist Church Fellowship

MONTHLY CONFERENCE CALL SCHEDULE

The conference call schedule of the Full Gospel Baptist Church Fellowship is as follows:

1. Calls are once a month for 45 minutes with each Region
2. Two weeks prior to scheduled conference call, headquarters staff will mail out monthly conference calls reminders to all leaders of each region who are affected by the conference calls
3. Two weeks prior to scheduled conference calls, headquarters staff forwarded a complete regional alpha-listing and financial report(s) to Regional/State Bishops, State and District Overseers
4. One week prior to scheduled conference calls, Regional Bishops forward to headquarters the leaders that will be present on scheduled conference calls
5. The week following the scheduled conference calls, Regional Bishops will hold a make up conference call with the leaders that were absent from the regularly scheduled conference calls. Upon completion of calls, the Region Bishops will forward a report to headquarters the make-up calls, minutes and roll calls of leaders present.
6. Leaders that are unable to make any calls must forward a written excuse to the International Presiding Bishop

State Treasurer Reporting Procedures

After all business has been discussed, and the Presiding Bishop has reported the Regional Bishop's financials, the Regional Bishop will report the state leader(s) financials.

The Regional Bishop will then turn the call over to the Head of State and this person will give a 10 second greeting and introduce the State Treasurer. The state treasurer will give a 5 second greeting and begin the financial report.

When the last Senior Pastor is reported, the state treasurer will say: Bishop/Overseer, this concludes the financial report for the state of (state's name).

Bishop/Overseer will then introduce the next Head of State (if any) and this process will follow suit until all State Treasurers have reported.

Full Gospel Baptist Church Fellowship

MONTHLY CONFERENCE CALL SCHEDULE

Continued

***Please make sure if any part of your report is reflecting a “blank” or “zero” you do not report that category. Only report categories listed.**

Conference Calls Host: Bishop Paul S. Morton

Conference Calls Dial-in Number: *Given by your Overseer*

Conference Calls Code: *Given by your Overseer*

Conference Calls Schedule After the 4th Sunday of every Month

Time (EST)	Tuesday	Wednesday	Thursday
10:00 AM		Central	Southern
11:00 AM	Mid- Atlantic	Southern- Atlantic	South- Western
12:00 PM	Northeast- Central	Mid-Western	
1:00 PM	Western- Pacific		

Conference Calls Agenda

Roll Call
Opening Prayer
Old Business
New Business
Financial Reports
Closing Prayer

Note: The Bishop’s Council will hold a monthly call the Monday after the 4th Sunday of the month for each month.

They are also at the conferencing discretion of the international Presiding Bishop and should and will be notified and appropriately contacted as to the desires of the International Presiding Bishop. If the International Presiding Bishop desires the Bishop’s Council will prepare to confer on the conference call calendar at the discretion of the International Presiding Bishop. The same applies to the Executive Council.

Full Gospel Baptist Church Fellowship

COVENANT PARTNERS

We believe there is a “Window of Opportunity” for us to pull together as a family, because the Gospel is worth fighting for. When we look at our churches today, we are apart of the fight, because the task of carrying out the great commission of spreading the gospel throughout all the land has been placed on us. If we are going to turn our communities, churches and this country back to the day of “Good Moral” soundness, we must begin to cut covenant one with another and that is why Full Gospel Baptist Church Fellowship International needs your support as never before.

Our Covenant Partnership Program has been designed to allow individuals to participate in the continued growth and development of the Fellowship. Partnership will allow the members of the Fellowship and general Covenant Partner member to be a blessing to our International ministry by alleviating the financial burden off any one member in the Fellowship as we continue with Missions, the Daily Operation of our Tiers of Leadership, churches and members of the local churches, the community and Corporate Businesses.

This “Window of Opportunity” will allow our Covenant Partners to be Spiritual fighters on the front Lines of the gospel. God will get the glory through your prayers and financial support. You will not just be fighters, but one of the Fellowships “Hidden Heroes” that God will allow to be blessed as the Fellowship continues to carry out the work of the Lord.

Covenant Partners Responsibilities

- Pray for the Fellowship on a daily basis
- Support with your monthly/yearly contributions
- Pray for the Presiding Bishop and the Tiers of Leadership
- Support Local Fellowship engagements in your area
- Support the International Conference

What your contribution does is that it...

- Helps care for daily operations of the International Headquarters Office and Staff, so that we will have the materials, equipment and resources to operate on a day-today basis.
- Help to acquire and accrue a savings so that investments and profits can be used to further the efforts and Vision of the fellowship.
- Aiding of domestic and foreign missions that mandate assistance with the building of the Body of Christ by planting seeds from Covenant Partners for the stamina, sustenance, and support and distressed churches around the country.
- Help with the acquiring of real estate which will improve the assets and financial position of the Fellowship, by allowing us to have bargaining power for development of real estate and special projects done internationally

Full Gospel Baptist Church Fellowship

COVENANT PARTNERS

Continued

The Covenant Partner Plan

The Covenant Partner Plan allows all individuals and churches to participate in supporting the Full Gospel Vision. Everyone can benefit from the corporate anointing. Our commitment is only \$10.00 per month or \$120.00 a year for individual membership. Tiers of Leadership Plan – (Pastors-\$120; Overseers- \$240; Bishops-\$480 per month). Please log on to www.fullgospelbaptist.org, click on the Covenant Partner tab to make a payment online.

Tips for Increasing Covenant Partners in Your Church

Understand the Law of Reciprocity Luke 16:10-13

- Step Out In Faith
- Keep FGBCF Vision before Your People
- Do Infomercials
- Order Pins and Have Available
- Have Envelopes and Applications Available
- Maintain Good Records

Other Responsibilities

- Pray for Fellowship
- Pray for Presiding Bishop & Tiers of Leadership
- Attend and Support Local, State, Regional Engagements
- Attend and Support International Conference

Covenant Partner E-Giving Procedures

Giving online or E-Giving is for the convenience of partners who wish to give on a scheduled time of the month. This can be done two different ways.

Individually:

- When a member of a church gives online they must set up an account using their debit/credit card. All information is set up and processed by that individual member and they are responsible for setting up his or her own account.
- To ensure that the individual's Pastor/Church gets credit for that giving he/she must be entered in the section marked **name of church**. The entering of the church links that member's giving to the Pastor/Church. If the church is not entered that Pastor does not receive credit for that particular member's giving only the member.
- That member's information is entered into the system with name, physical and e-mail address, telephone number and church name if so added.

Full Gospel Baptist Church Fellowship

COVENANT PARTNERS

Continued

Church Giving:

- When a church gives online they must set up an account using their debit/credit card. All information is set up and processed by that church and they are responsible for setting up their own account.
- To ensure the church gets credit for that giving they must be entered in the section marked **name of church.** If the church is not entered the name on that card will receive the credit for that giving only.
- When a church gives on line as a whole they **must** have names associated with that monthly giving (including the Pastor). This is done in accordance with the regular mailing in covenant partners giving from churches throughout the fellowship.
- The list of names should be e-mailed into the headquarters to the Lead Data Clerk immediately after the e-giving has been processed. If a scheduled monthly deduction is set up the e-mail should be sent one day prior to that date of deduction.

Full Gospel Baptist Church Fellowship

COVENANT PARTNERS

Continued

Monthly Covenant Partner Giving

Covenant Partner giving by check or money order should be sent to the headquarters of the fellowship along with a cover letter on church/ministry letterhead. The sender may send copies of that giving to their District Overseer.

This letter should be accompanied with a list of names of the givers from that church/ministry. Walk-ins to the office in cash should reflect the same. **The following is an example:**

May 16, 2012

To: FGBCFI Headquarters
Attn: Lead Data Entry Clerk
From: Name of Church Clerk
For: Full Gospel Pastor

RE: Covenant Partners

Enclosed is the Covenant Partner contribution for the month of ____ 2013.

The total amount of \$453.00 should be applied toward the Covenant Partner obligation.

cc: Pastor _____
District Overseer _____

COVENANT PARTNERS LIST APRIL/MAY 2012

Name	Address	Phone	Amount	Email
Jack L. Jack	12345 Lakeshore Dr. West Palm Beach FL. 33333	561-123-4567	\$10.00	weg@mighty.com
Jack L. Jack	12345 Lakeshore Drive West Palm Beach Fl. 33333	561-123-4567	\$30.00	weg@mighty.com
Jack L. Jack	ADDRESS	561-123-4567	\$10.00	weg@mighty.com
Jack L. Jack	ADDRESS	561-123-4567	\$10.00	weg@mighty.com

Full Gospel Baptist Church Fellowship

CONTACT LIST

OFFICE OF THE BISHOP OF SENIOR PASTORS

c/o Mt. Zion Baptist Church
7574 Old Hickory Blvd - Whites Creek, TN 37189
(615) 254-7296 – Office

(615) 557-3000- Cell
www.fullgospelpastors.org

Bishop Joseph W. Walker, III
Bishop of Senior Pastors
pastorsnetwork@mtzionnashville.org

Bishop Calvin Lockett
Pastoral Administrator
931-206-9132
cthpas@bellsouth.net

Bishop Johnny Withers
Pastoral Orientation
562-824-1177
bishopjrw@unitycf.org

Full Gospel Baptist Church Fellowship

Corporate Staff

FGBCFI Headquarters
1691 Phoenix Blvd, Suite 200
Atlanta, GA 30349
(877) 909-7915
(770) 907-9877- office (770) 907-8910- fax
www.fullgospelbaptist.org

Elder Wayne E. Griffin –Administrator

Responsible for overall supervision of day-to-day operations, full-time staff, part-time staff, covenant partners, debt free, Senior Pastors memberships, pastor cords, monthly reports, e-mail communications, registration, website updates/changes, customer service, surveys and human resources. All contracts, new business developments/relations and budgets, as it relates to the day to day operations.

wegriffin@fullgospelbaptist.org

Elder Yulonda T. Griffin – Conference Administrator

Responsible for all contracts, new business developments/relations and budgets, as it relates to Annual Conferences.

ygriffin@fullgospelbaptist.org

Sister Marlinda Henry – International Director of Events and Planning

Responsible for planning annual conference, guest speakers confirmations, set-up and break-down of venue(s), oversight of subcontractors for stage, special badge orders, itinerary communication and all annual event oversight.

mhenry@fullgospelbaptist.org

Deacon Charles Sanders –CFO/ Accounts Payable Manager

Open mail and pay all relative bills associated to the fellowship. Complete payroll with ADP. Prepare 1099's and W2's Receive and communicate with Accounts Receivable on the reports they submit to you. Prepare the reports for financial meetings. Work closely with the Administrators to reconcile and update financial procedures.

csanders@fullgospelbaptist.org

Elder Zelda Richard – Accounts Receivable Manager

Responsible for receipt of covenant partners, debt- free, registration, offerings, cords, memberships; all incoming funds. Prepare reports for financial meetings. The accounts receivable manager works closely with the Lead Data Entry Clerk as well as the CFO.

ldoyle@fullgospelbaptist.org

Maura Patterson – Lead Data Entry Clerk

Responsible for entering data all incoming funds into the database, preparing monthly conference call reports and preparing end of year statements.

mpatterson@fullgospelbaptist.org

Full Gospel Baptist Church Fellowship

LaTeisha Allen – Receptionist/Data Entry Clerk

Receives all incoming calls, greets visitors and vendors, prepare boardrooms for meetings. Inputs data of all incoming funds; prepare end of year statements.

lallen@fullgospelbaptist.org

Sis Monica Brown-Data Entry Clerk- Responsible for inputting data of all incoming funds; prepare end of year statements.

moni@fullgospelbaptist.org

Pastor Jason Madison-Customer Service Responsible website updates/changes, customer service, surveys, inputting data of all incoming funds; prepare end of year statements.

jmadison@fullgospelbaptist.org